## ANOKA COUNTY BOARD AGENDA

## FOR THE SEPTEMBER 27, 2022, COUNTY BOARD MEETING

9:30 A.M.

County Board Room #705 - Government Center

Public comments are welcome at committee meetings. For a schedule of committee meetings please go to <u>https://www.anokacounty.us/calendar.aspx?</u>.

- 1. Chair calls meeting to order.
- 2. Pledge of Allegiance.

| 3. | Present: | District #1 | Matt Look      |
|----|----------|-------------|----------------|
|    |          | District #2 | Julie Braastad |
|    |          | District #3 | Robyn West     |
|    |          | District #4 | Mandy Meisner  |
|    |          | District #5 | Mike Gamache   |
|    |          | District #6 | Jeff Reinert   |
|    |          | District #7 | Scott Schulte  |

Others:

- 4. Consider accepting the regular claims paid over \$500 and purchase-card claims paid for the period ending September 9, 2022. See attached action item worksheet.
- 5. Approval of minutes from the September 13, 2022, county board meeting.
- 6. Chair's remarks.
  - A. Consider Resolution #2022-114, Resolution Proclaiming October 2022 as Domestic Violence Awareness Month. See attached resolution.
- 7. Committee reports.
  - A. Management Committee report.
  - B. Transportation Committee report.
  - C. Finance and Capital Improvements Committee report.
  - D. Human Services Committee report.
  - E. Information Technology Committee report.
  - F. Intergovernmental and Community Relations Committee report.
  - G. Internal Audit Committee report.
  - H. Property Records and Taxation Committee report.

- 8. Consider approving the 2023 self-insured health insurance plan rates and the county contributions to health insurance premiums and health reimbursement accounts for benefit-eligible employees, as outlined by the personnel rules and regulations, as recommended by the responsible Commissioner for Insurance. See attached action item worksheet.
- 9. Consider approving the 2023 Dental Insurance rates and contributions for 30-hour or more per week benefit-eligible positions, non-union and union employees, as recommended by the responsible Commissioner for Insurance. **See attached** action item worksheet.
- 10. Consider approving renewing Contract #C0008079 with Blue Cross Blue Shield Group Medicare Advantage for Retiree Medicare Supplemental Insurance beginning January 1, 2023, with a change to the 2023 Plan 2 (Low Rx) Plan option and providing county contributions as calculated in the Anoka County Personnel Rules and Regulations, as recommended by the responsible Commissioner for Insurance. **See attached** action item worksheet.
- 11. Consider acknowledging that the county board has received a copy of the proposed City of Lino Lakes Tax Increment Financing (TIF) District for the following purposes:
  - A. Reviewing the proposal to establish a new economic development tax increment financing district to facilitate construction of approximately 451,000 square feet of light industrial warehousing space to be constructed in 2 phases within 3 buildings.
  - B. Submitting comments on the Tax Increment Financing District to the city, in lieu of the traditional 30-day comment period.

See attached letter dated September 9, 2022, and email dated September 21, 2022.

- 12. Consider Resolution #2022-115, Resolution Adopting A Proposed Property Tax Levy For Program Year 2023. See attached resolution.
- 13. Consider Resolution #2022-116, Resolution Adopting A Proposed Public Safety Tax Levy For Program Year 2023. See attached resolution.
- 14. Consider, for informational purposes, the Anoka County Board of Commissioners will hold a public meeting on December 1, 2022, at 6:00 p.m. at which the budget and levy for 2023 will be considered, and at which the public will have the opportunity to speak on the 2023 proposed budget.
- 15. Committee appointments:
  - A. Consider, for informational purposes, Chair Schulte's appointment of Anoka County Economic Development Director Gregory Frahm-Gilles to the Anoka County Workforce Development Board, representing Economic Development, for a two-year term expiring September 30, 2024. See attached background and committee application.