## ANOKA COUNTY BOARD AGENDA

## FOR THE AUGUST 22, 2023, COUNTY BOARD MEETING

9:30 A.M.

County Board Room #705 - Government Center

Public comments are welcome at committee meetings. For a schedule of committee meetings please go to <u>https://www.anokacounty.us/calendar.aspx?</u>.

- 1. Chair calls meeting to order.
- 2. Pledge of Allegiance.

3.	Present:	District #1	Matt Look
		District #2	Julie Braastad
		District #3	Jeff Reinert
		District #4	Scott Schulte
		District #5	Mike Gamache
		District #6	Julie Jeppson
		District #7	Mandy Meisner

Others:

- 4. Tax claims and abatements.
- 5. Consider accepting the regular claims paid over \$500 and purchase-card claims paid for the period ending August 11, 2023. **See attached** action item worksheet.
- 6. Approval of minutes from the August 8, 2023, county board meeting.
- 7. Chair's remarks.
- 8. Committee reports.
  - A. Finance and Capital Improvements Committee chair report.
  - B. Human Services Committee report.
  - C. Information Technology Committee report.
  - D. Internal Audit Committee report.
  - E. Property Records and Taxation Committee report.
- 9. Public Hearing to obtain comments concerning the proposed Anoka County Ordinance Prohibiting Public Use of Cannabis on County-Owned Properties. See attached public hearing notice.
  - A. Consider Ordinance #2023-1, Prohibition On Use Of Cannabis On County-Owned Properties. **See attached** ordinance.
- 10. Consider Resolution #2023-95, Resolution to Establish an Anoka County Library Advisory Board. **See attached** resolution.

- 11. Committee appointments:
  - A. Consider appointing Erin Lind, who we believe can fairly represent all hydrologic areas within the district, to the Coon Creek Watershed District Board of Managers, replacing Matthew Herbst, for a term ending May 27, 2026. See attached application.
  - B. Consider appointing Michelle Anderson, as a community representative, to the Anoka County Children and Family Council, replacing Reverend David C. Lechelt, for a term ending May 31, 2026. See attached background and committee application.