



**CITY OF CENTERVILLE**  
**CITY COUNCIL WORK SESSION & MEETING**  
**AGENDA**

**Wednesday, October 25, 2023**

**5:00/6:30 p.m.**

**Meeting Live Streamed at:**

**<https://northmetrotv.com/centerville-stream/>**

**WORK SESSION (5:00 PM)**

**I. CALL TO ORDER**

**1. Roll Call**

**II. ITEMS OF DISCUSSION**

- 1. City Council Candidate Interviews**
- a. 5:00 – Mrs. Dawn Kalina**
  - b. 5:15 – Mr. Tony Smith**
  - c. 5:30 – Mr. Terry Sweeney**
  - d. 5:45 – Mr. Matthew McCabe**
  - e. 6:00 – Mr. Bryce Wasiloski**

**III. ADJOURNMENT**

**COUNCIL MEETING (6:30 PM)**

**I. CALL TO ORDER**

**1. Roll Call**

**II. PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF AGENDA**

**IV. APPOINTMENTS/PRESENTATIONS**

- 1. Centennial Fire District Annual Report**

**V. PUBLIC HEARING**

- 1. None**

**VI. APPROVAL OF MINUTES**

- 1. September 27, 2023 City Council Work Session, & City Council Meeting Minutes**
- 2. October 11, 2023 City Council & Closed Executive Session Meeting Minutes**

**VII. CONSENT AGENDA**

1. **City of Centerville Claims through October 25, 2023 (Check #36256-), (2142E-2146E) & Voided Ck #36275**
2. **Centennial Lake Police Department Claims through October 19, 2023 (Check #14946-14959), (E2023077-2023082, & Voided E2023066), Payroll (Check #14960-14961)**
3. **Liquor License Renewal**
  - a. **Kelly's Korner (On Sale, Off Sale & Sunday)**
  - b. **Southern Rail (On Sale & Sunday)**
4. **MN Rural Water Membership Renewal**

#### **VIII. OLD BUSINESS**

1. **Public Works Capital Equipment Purchase Update**

#### **IX. NEW BUSINESS**

1. **Appoint City Council Member to Fill Vacant Seat**
2. **Ordinance XXX, Second Series (First Reading) – Native Landscapes**
3. **Ordinance XXX, Second Series (Second Reading) – Medical Facilities**
4. **Ordinance XXX, Second Series (Second Reading) – M-1 and M-2 Zoning District Density**
5. **Cancel November 22, 2023, City Council Work Session/Council Meeting; Schedule Work Session for November 8, 2023**
6. **Call for Closed Session Re: Labor Union Negotiations**
7. **Planning & Zoning Recommendation for Rezoning – 7353 - 20<sup>th</sup> Avenue North to R-2A**

#### **X. COUNCIL/ADMINISTRATOR ANNOUNCEMENTS**

1. **Administrator/Engineer Report**
2. **Council Reports**
  - a. **Taylor**
    - **Parks & Recreation**
    - **Anoka County Fire Protection Council**
  - b. **Koski**
    - **Planning & Zoning Commission**
    - **Fire Steering Committee**
  - c. ***Vacant***
  - d. **Mosher**
    - **Economic Development Authority**
    - **Police Governing Board**
  - e. **Love**
    - **North Metro Telecommunications Commission**
    - **Police Governing Board**
    - **Other Mayoral Reports**

#### **XI. ADJOURNMENT**

#### **INFORMATIONAL MATERIAL**