



**CITY OF CENTERVILLE**

**CITY COUNCIL**

**MEETING AGENDA**

**Wednesday, March 13, 2024**

**6:30 p.m.**

**Meeting Live Streamed at:**

**<https://northmetrotv.com/centerville-stream/>**

**COUNCIL MEETING**

**I. CALL TO ORDER**

1. Roll Call

**II. PLEDGE OF ALEGIANCE**

**III. APPROVAL OF AGENDA**

**IV. APPOINTMENTS & PRESENTATIONS**

1. Emergency Medical Service (EMS) Annual Report – M Health Fairview
2. Resignation of Planning Commissioner
  - a) Linda Broussard Vickers
3. Appointment of Planning and Zoning Commissioners
  - a) Matthew McCabe
  - b) Jeannie Seppala
4. Appointment of Parks and Recreation Committee Member
  - a) Katya Port

**V. PUBLIC HEARINGS**

1. None

**VI. APPROVAL OF MINUTES**

1. February 3, 2024, City Council Special Meeting Minutes
2. February 28, 2024, City Council Work Session & Meeting Minutes

**VII. CONSENT AGENDA**

1. City of Centerville Claims through March 13, 2024 (Checks #36571- 36609 & E2206 – E2209)
2. Centennial Lakes Police Department Claims through March 7, 2024 (Checks #15127- 15141, E2024019 – E2024021)
3. Centennial Fire District Claims through March 12, 2024 (Checks #9659-9671, E240002 & Payroll Checks #9657-9658)

4. **Resolution 24-0XX Supporting MACTA Efforts to Modernize PEG Funding**
5. **Parks & Recreation Recommendation to Approve Special Event Permit Application (Midwest Multi Races/Kelly's Korner – (Shake Your Shamrock), Use of Trails for Runs**
6. **Parks & Recreation Recommendation to Approve a Request for Use of Laurie LaMotte Memorial Park Baseball Fields by Centennial Little League (April 1 – September 30)**

#### **VIII. OLD BUSINESS**

1. **None**

#### **IX. NEW BUSINESS**

1. **Zoning Code Changes (First Reading) – Chapter 156 Table of Allowed Uses**
2. **Resolution Voicing Opposition to Proposed Legislation Preempting Local Zoning**

#### **X. STAFF AND COUNCIL REPORTS**

1. **Administrator's Report**
2. **Council Reports**
  - a) **Taylor**
    - (i) **Economic Development Authority**
  - b) **Koski**
    - (i) **Planning and Zoning Commission**
    - (ii) **Fire Steering Committee**
  - c) **Sweeney**
    - (i) **Parks and Recreation Committee**
    - (ii) **Fire Steering Committee**
    - (iii) **Anoka County Fire Protection Council**
  - d) **Mosher**
    - (i) **Economic Development Authority**
    - (ii) **Police Governing Board**
  - e) **Love**
    - (i) **North Metro Telecommunications Commission**
    - (ii) **Police Governing Board**
    - (iii) **Other Mayor Reports**

#### **XI. ADJOURNMENT**