



CITY OF HAM LAKE

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CITY OF HAM LAKE CITY COUNCIL AND ECONOMIC DEVELOPMENT AUTHORITY AGENDA MONDAY, MARCH 17, 2025

- 1.0 CALL TO ORDER - 6:00 P.M. – Pledge of Allegiance**
- 2.0 PUBLIC COMMENT**
- 3.0 SPECIAL APPEARANCES/PUBLIC HEARINGS**
 - 3.1 Anoka County Chief Deputy Bill Jacobson and Lt. Anthony Mendoza, Anoka County Sheriff's Office – Introduction of Deputies assigned to the City of Ham Lake for 2025 and the Monthly Report
- 4.0 CONSENT AGENDA**

These items are considered to be routine and will be enacted in one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in normal sequence. (All items listed on the Consent Agenda are recommended for approval.)

 - 4.1 Approval of minutes of March 3, 2025
 - 4.2 Approval of claims
 - 4.3 Approval of an Ordinance regarding Article 11-830 Display of Numbers
 - 4.4 Approval of an Ordinance regarding Wetland Banks
 - 4.5 Approval of an Ordinance rezoning Entsminger Estates
 - 4.6 Approval of a Lawful Gambling eligibility requirements waiver for Andover Football to operate at Acapulco Restaurant, 18015 Ulysses Street NE, Ham Lake
 - 4.7 Approval of a Resolution for a request for Statement of Concurrence on proposed Boundary Changes between Coon Creek Watershed and Sunrise River Watershed District Management Organization within the City of Ham Lake
 - 4.8 Approval of a Resolution changing the name of Chisholm Street NE to 173rd Lane NE and Baltimore Street NE within the plat of Holiday Station Store Ham Lake
 - 4.9 Approval of the 2026 Budget for the Upper Rum River Watershed Management Organization (URRWMO)
- 5.0 PLANNING COMMISSION RECOMMENDATIONS**
 - 5.1 Ernest and Marian Rud requesting Sketch Plan approval of Ruds Skogsted, a residential development of one single-family residential lot and one outlot in Section 23
- 6.0 ECONOMIC DEVELOPMENT AUTHORITY – None**
- 7.0 APPEARANCES – None**
- 8.0 CITY ATTORNEY**
- 9.0 CITY ENGINEER**
- 10.0 CITY ADMINISTRATOR**
- 11.0 COUNCIL BUSINESS**
 - 11.1 Committee Reports
 - 11.2 Discussion of the 2026 Budget Sunrise Watershed Management Organization and amendment to the Sunrise Watershed Management Organization (SRWMO) Joint Powers Agreement (JPA)
 - 11.3 Announcements and future agenda items