

ANOKA COUNTY BOARD AGENDA

FOR THE MARCH 25, 2025, COUNTY BOARD MEETING

9:30 A.M.

County Board Room #705 - Government Center

Public comments are welcome at committee meetings. For a schedule of committee meetings please go to <https://www.anokacounty.us/calendar.aspx?>

1. Chair calls meeting to order.
2. Pledge of Allegiance.
3. Present:

District #1	John Heinrich
District #2	Julie Braastad
District #3	Jeff Reinert
District #4	Scott Schulte
District #5	Mike Gamache
District #6	Julie Jeppson
District #7	Mandy Meisner

Others:

4. Consider accepting the regular claims paid over \$500 and purchase-card claims paid for the period ending March 7, 2025. **See attached** action item worksheet.
5. Approval of minutes from the March 11, 2025, county board meeting.
6. Chair's remarks.
7. Committee of the Whole recommendations.
 - A. Government Operations
 - B. Human Services
 - C. Public Safety
 - D. Transportation
8. Consider approving the following relating to appropriations for 2025 Memorial Day observances:
 - A. Appropriating, pursuant to Minn. Stat. Sec. 375.35, \$200 to each post of a recognized military service person's organization or society organized and existing in the county, holding charter from Congress or incorporated in this state, for defraying the expenses of Memorial Day exercises, which submits a written request to County Administration by December 31, 2025.
 - B. Reimbursing, pursuant to Minn. Stat. Sec. 375.34, expenses up to \$200 to any military service person's organization or society holding charter from Congress or incorporated in this state, which exists outside the county but holds Memorial Day services in the county, not to exceed a total reimbursement of \$1,000, and which submits a statement in writing by December 31, 2025, detailing the expenses incurred in such services.

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- C. Appropriating, pursuant to Minn. Stat. Sec. 375.34, up to \$2,500 to the Anoka County Veterans Council to aid in the observance of Memorial Day.
9. Committee appointments:
- A. Consider reappointing Ben Thomas, representing Hospitals and Clinics, to the Emergency Medical Services Council for a term ending December 31, 2027. **See attached** background and committee application.
 - B. Consider appointing Asanti Rabi (consumer) to the Adult Mental Health Advisory Committee for a three-year term ending March 31, 2028. **See attached** background and committee application.
 - C. Consider appointing Zechariye Isaac, representing District 3, to the Community Health Advisory Committee for a term ending December 31, 2027. **See attached** background and committee application.
 - D. Consider reappointing the following to the Community Corrections Advisory Board:
 - (1) Lisa Hallberg, as Public Defenders representative, for a two-year term ending April 2027.
 - (2) Thomas Kinney, representing District #3, for a two-year term ending May 2027.**See attached** background and committee applications.
10. Consider, for informational purposes, a summary of the March 11, 2025, performance evaluation of the County Administrator.