



CITY OF CENTERVILLE
CITY COUNCIL MEETING AGENDA

Thursday, March 12, 2026

6:30 p.m.

City Council Meeting Live Streamed at:

<https://northmetrotv.com/centerville-stream/>

Council Member Broussard via Zoom

COUNCIL MEETING (6:30 PM)

OPEN FORUM 6:30 p.m.: An opportunity for residents to address the City Council on items not on the current agenda. Items requiring Council action may be deferred to staff or Boards and Commissions for research and future Council Agendas if appropriate. You will be limited to five (5) minutes, and we ask that you conduct yourself in a professional, courteous manner, and refrain from the use of profanity. Failure to abide by this policy may result in the loss of your privilege to speak. Persons wishing to speak will be required to complete a sign-up sheet and give it to the Mayor or a Staff person prior to 6:15 p.m.

I. CALL TO ORDER

1. Roll Call

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. APPOINTMENTS & PRESENTATIONS

1. Hazard Mitigation Plan Report – Assistant Chief Montain & Chief Mork
2. SBM Fire Department Update – Assistant Chief Montain

V. PUBLIC HEARINGS

1. None

VI. CONSENT AGENDA

1. City of Centerville Claims through March 12, 2026 (E2687-2693 & E2694-2700, Check #38174-38203)
2. Centennial Lakes Police Department Claims through March 5, 2026 (Check #16077-16093, E2026018-E2026021 & Payroll Check #16071-16073 & 16074-16076)
3. Accept Council Resignation and Declare Board Vacancy
4. Meeting Minutes
 - a. December 11, 2025, Work Session & City Council Meeting Minutes
 - b. January 8, 2026, City Council Meeting Minutes
 - c. January 22, 2026, Work Session & City Council Meeting Minutes
 - d. February 12, 2026, City Council Meeting Minutes

5. **Special Event Permit/Private Property – Centerville Elementary PTA, Spring Festival**
6. **Special Event/Park Facility Usage**
 - a. **Centennial Little League (Summer-Baseball)**
 - b. **Annual Shake Your Shamrock Event (Use of Trails)**
7. **Res. #26-0XX – Adopt the 2025 Anoka County Hazard Mitigation Plan**

VII. OLD BUSINESS

1. **None.**

VIII. NEW BUSINESS

1. **MDH Project Priority List for Drinking Water State Revolving Fund**
2. **Equipment for Implementation of Tree Planting Plan**

IX. STAFF AND COUNCIL REPORTS

1. **Administrator’s Report**
2. **Council Reports**
 - a) **Vacant -**
 - (i) **Parks & Recreation Committee**
 - (ii) **Centennial Fire District Committee**
 - b) **Koski -**
 - (i) **Planning & Zoning Commission**
 - (ii) **Centennial Fire District Steering Committee**
 - (iii) **Anoka County Fire Protection Council**
 - c) **Rios -**
 - (i) **Economic Development Authority**
 - d) **Broussard -**
 - (i) **Economic Development Authority**
 - (ii) **Centennial Lakes Police Department Governing Board**
 - e) **Golden -**
 - (i) **Centennial Lakes Police Governing Board**
 - (ii) **North Metro Telecommunications Commission**
 - (iii) **Other Mayor Reports**
 - f) **Schneider (Junior Council Member) -**
 - g) **Glaser -**

XIII. ADJOURNMENT